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Dear Reader,

Once again *The Covenant Message* takes a look at the background of some of the conspirators who have, through the ages, managed the affairs of not only Western civilisation but of almost the entire world by manipulating events and crises which all too often they have themselves arranged.

In spite of this, many people believe that the end justifies the means. That much of what has happened will eventually lead to complete harmony among all people. What they refuse to see is that such a belief encourages murder, torture, wars and lies. In short, the means becomes the end. And the evil goes on for ever for their ideology is satanic.

However, The Almighty is *still* in control. This is the one sure foundation no matter how things may appear. This is not only Hope, but reality.

Sincerely yours,

W.G. FINLAY
Editor



The Covenant Message

COVER

Lonely waters under a clouded sky.....

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THE MIDDLE EAST PAST AND PRESENT

Taking the Dominion

From the desk and pen of W.G. Finlay



As one turns back the pages of Scripture to the time of the birth of twins to Isaac and Rebekah, a birth characterised by Jacob holding Esau's heel – the restraining of Esau by his brother – one notes that "*Esau was a cunning hunter*" and that "*. . . Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.*" While accepting what the Bible says here, one is inclined to the opinion that this description of Esau and the reason for the love expressed by his father has a gap in the continuity of the story for it appears rather ludicrous that Isaac should love Esau merely because he provided him with venison and indeed there are many traditions concerning Esau not the least of which is that relating to the phrase "cunning hunter" and which was not limited to hunting in the sense as understood today. Tradition avers that Esau became a brigand and, with a group of Arabian nomads, preyed on the trade caravans operating between Persia, Arabia, Canaan and Egypt. By this means Esau accumulated vast wealth and his father, Isaac, not knowing the source of this wealth,

thought of him as a very industrious son. Jacob, on the other hand, a more placid type, was content with "dwelling in tents" and so would, by comparison with his more flamboyant brother Esau, be classified as a lazy, stay-at-home mother's boy.

The tradition continues by contending that Esau, on one of his nefarious ventures, became involved in a political plot to assassinate the Assyrian king and this forced him to flee for his life, a flight which ended with his exhausted plea for succour from Jacob. "*And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?*" (Gen. 25:32). It is of importance to note here that Esau's name became synonymous with Edom which, according to Rabbinical authorities, is associated with the colour of the blood which characterised the trail of Esau.

The Bible narrative continues with Esau marrying two Hittite women (Gen. 26:34) causing Rebekah and Isaac a great deal of grief so that later, he married a daughter



of Ishmael thinking to placate them. The generations descended from Esau are enumerated in Genesis 36 among whom are Eliphaz and his sons Teman, Omar, Zepho, Gatam and Kenaz and it was Eliphaz who took a concubine called Timma who bore him Amalek, a name given because of the association of Esau and his descendants with the very ancient race of that name (Num. 24:20) whose latter end is described as being identical to that of Esau.

Turning back for a moment to the actual bestowing of the birthright blessing of Isaac, a very interesting statement is recorded in Genesis 27:22 where the now blind Isaac seeks proof of identity. Having placed before Isaac a feast worthy of the best endeavours of Esau, Rebekah dressed Jacob with the skins of goats to resemble the

hairiness of Esau. *"And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau"* and in the full cycle of events, Esau today, with his vast admixture of races, is talking with Jacob's voice and his hands are not only red with blood but are still hairy and identifiable.

In pronouncing his blessing, Isaac makes allusion to Jacob's "brothers" in the plural sense which, at first sight, is rather perplexing. *"Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee"* (Gen. 27: 29). This same perplexing statement is again repeated when Esau appears before Isaac



filled with remorse. *"And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given him for servants . . ."* (verse 37).

As one recalls the narrative it will be seen that no further children were born to Rebekah and yet, the story positively asserts that *"his brethren"* would be subservient to Jacob. In the Bible *"mother's sons"* and *"his brethren"* are phrases indicative of family relationship and not necessarily of the direct relationship as implied in the English words. For instance, when Jacob travelled to Pa-dan-ar-am in obedience to his father's charge, he met his uncle Laban. *"And Laban said to him, Surely thou art my bone and my flesh . . . Because thou art my brother, shouldest thou therefore serve me nought? . . ."* (Gen. 29:14-15). One reads of the subsequent events when, after serving fourteen years, Jacob took his wives and left Laban whereupon Laban pursued him and reconciliation was wrought. In Laban's following were many of his sons and daughters (brethren) whom he left with Jacob and who became his men and women servants (Gen. 32:5) and in this the perplexing statement by Isaac is elucidated.

Meanwhile Esau, unable to accept the fact that Jacob had received the birthright blessing, insisted that his father bless him too and in the response to this one gains an insight into the course which was followed by Esau from that time and which indicates a continuity of his former occupation of hunting and living off the fat of the land but, in the process, taking the dominion which was Jacob's in terms of the birthright blessing.

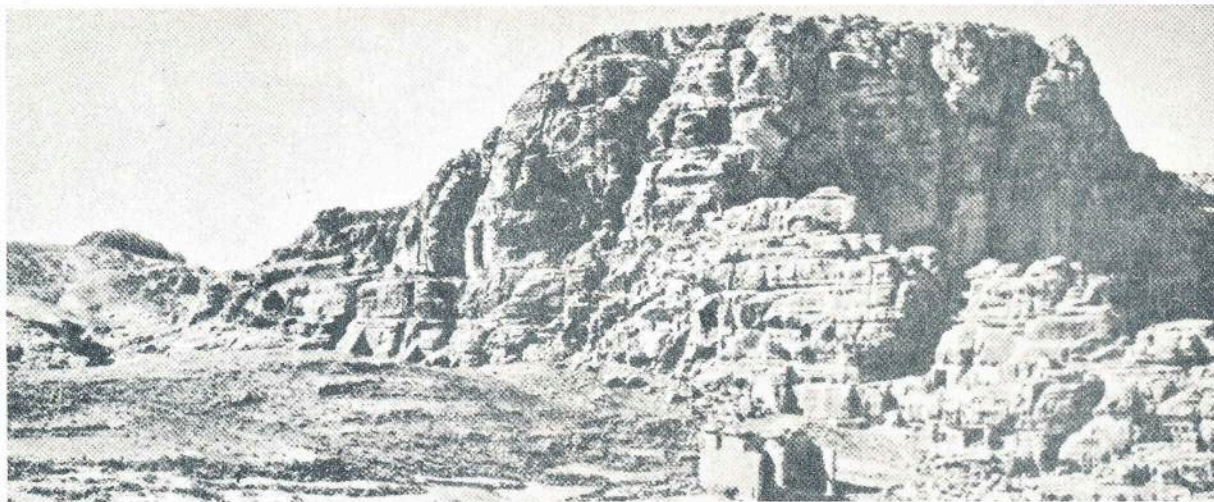
This blessing is most interesting for it provides a graphic illustration of the depths to which Esau would go in trying to displace Jacob. As related, Esau and his family left Canaan and went to live in Seir among the Horites whose name soon vanished to be replaced by that of Edomite. The Horites were kinsmen of the Amalekites after whom Eliphaz, the son of Esau, named his son. The Amalekites were the cause of the first war waged by Israel and it is of singular impor-

tance to note that the Lord God Almighty swore that He will: *" . . . have war with Amalek from generation to generation"* (Ex. 17:16) and it is because of the association between Amalek and Esau that one is left to understand that Esau, in confederacy with the Amalekites, would continue a war against Jacob-Israel right down the ages until Esau creates the end of the one age and Jacob comes into his own with the new.

During the period of his sojourn in Mount Seir, Esau's progeny provided the "dukes" or ruling class who dominated this hilly region south west of the Salt or Dead Sea. This land had previously been occupied in succession by ancient people referred to as Zuzims, Horims and Emims as well as the Amalekites of whom very little is known although their history undoubtedly began centuries before the birth of Esau, a fact confirmed by most historians some of whom associate them with the Hittites, Hivites and Jebusites as well.

In Genesis 32:3 we have Jacob sending messengers to Esau his brother *" . . . unto the land of Seir, the country of Edom . . ."* while Deuteronomy 2:5 confirms that Mount Seir was indeed given to Esau for a possession and, as the Scriptures repeatedly state, *Esau is Edom*. The land bordered Palestine and in Ezekiel 35 we have the Lord stating, *"Son of man, set thy face against Mount Seir, and prophesy against it, And say unto it, Thus saith the Lord God: Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate . . . Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end . . . Because thou hast said, These two nations and these two countries shall be mine, and we will possess it . . . And thou shalt know that I am the Lord, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume . . . As thou didst rejoice at the inheritance of the house of Israel,*





The land of Edom

because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir and all Idumea, even all of it . . . and they shall know that I am the Lord."

The thirty-sixth chapter of Ezekiel continues this prophecy by the Lord against Mount Seir "... Ye mountains of Israel, hear the word of the Lord . . . Because the enemy hath said against you, Aha, even the ancient high places are ours in possession . . . Because they have made you desolate; and swallowed you up on every side, that ye might be a possession unto the residue of the heathen . . . Therefore thus saith the Lord God; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their hearts, with despiteful minds, to cast it out for a prey . . ." and in Obadiah, the Lord states – "Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau? And thy mighty men, O Teman (a people eastward of Idumea taking their origin from the grandson of Esau) shall be dismayed to the end that everyone of the mount of Esau may be cut off by slaughter."

The last book of the Bible, Malachi, too carries the Lord's warning against Esau: "... Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, and I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build but I will throw down; and they shall call them, The border of wickedness, and the people against whom the Lord hath indignation for ever," the latter part of this statement undoubtedly tying Esau up with the prophecy concerning the Amalekites.

In the Gospel accounts too it is abundantly clear that the people who continually set themselves up against the Lord were, at the time of His First Advent, claiming to be true Israel and the rejected Edomite line was very much in the ascendancy then just as was foretold by Isaac (Gen. 27:40) with the priesthood and government of the land greatly influenced by this Idumean strain.

Without doubt the progeny of Esau and many of the Canaanite people had taken control of Judaea and according to the *Jewish Encyclopaedia* (1905 Edition): "Henceforth Jewish life was regulated by the teachings of the Pharisees and the whole history of Judaism was reconstructed from the Pharisaic point of view . . ."

Esau-Edom-Gog

As the year A.D. 70 began Judaea became the scene of tremendous carnage and, while the Edomites defended Jerusalem with considerable fanaticism, a large portion of these people moved with true homing instinct



away towards the north and east to the regions of Armenia, Georgia and Southern Russia. Others were taken to Rome where they were able to buy their freedom within the Roman Empire and from there they joined other Edomite colonies as far north as Kiev in the Ukraine where there were already a number of their people living.

History then focuses mainly on the story of the Roman Empire where these people find mention as "barbarians" which was a convenient term to hide their identity, an identity which was very definitely Mongol-Turko-Amalekite-cum Edomite, but the story does not end there for of the other ancient names mentioned in the Old Testament there is one "Gog" which, apart from a passing reference in 1 Chronicles 5:4 appears only in the Ezekiel chapters of the Old Testament although it is mentioned again in Revelation 20:7-9: "*And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.*"

Side by side with the mention of Gog and Magog in the opening verses of the 38th chapter of Ezekiel there is mention too of Tubal, Meschech, Persia, Ethiopia, Libya, Gomer and all his bands, the house of Togarmah of the north quarters and all his bands and, if one is to take "Persia, Ethiopia and Libya (verse 5) as representing modern nations bearing these names today then these others too must represent actual people. It should be clearly understood that up to this point the Ezekiel chapters are speaking of Esau-Edom and it is thus obvious that there must be a link here between them and "Gog". Indeed, a clue to "Gog" is provided in the 38th chapter verse 17 for the Lord said: "*Thus saith the Lord God: Art thou he of whom I have spoken in old time by my servants the prophets of Israel. . . ?*"

Here is a clear identification to these people — they are the people who are indeed spoken of by the prophets as an entity always in opposition to the Lord. The prophet Jeremiah records of them: "*Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence; saith the Lord. Also Edom shall be a desolation every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof*" (Jer. 49:7-22).

Many have taken "Gog" to mean Russia but it is imperative that such a suggestion should enjoy the full support of Scripture. As has already been noted, Persia, Ethiopia and Libya are literal people and so "Gog" too must be literal but, search as one may, nowhere in the writing of any of the prophets of Israel is there any reference to the Russian people as conforming with the "*Art thou he of whom I have spoken in old time. . .*" Prior to the 15th century in the Christian dispensation Russia was not even a composite national entity for it was only with the advent of Ivan IV that the Tzarist regime was begun in consequence of which, a "Russian" people was born. It is therefore incorrect to suggest that Russia could be the entity of which the Lord had spoken and which He commanded be recorded in the writings of His servants the prophets.

Here mention should be made, too, of another ancient Biblical name "Agag" which name is positively identified with the Amalekites in the Bible and, through the evidence unearthed by archaeologists, one is able to see that these Agag-Amalekites together with the Hittites were, in fact, a part of the Mongol-Turkic people, very few of which survive in modern Turkey today. Their racial type is shown through their hair, generally the same as the South Mongols, lank and usually dark but which varies and has been known at times to be towy and light flaxen; wavy and ringletty. The skin colour is light or a dirty yellow as among all true Mongols and Siberians,



again in transitional groups (Lapps, Magyar, Bulgars and Western Turko groups) and, while known to be sullen and apathetic, yet they can be both fierce and capable of great atrocities although also noted, in particular more recently, for their philosophical and subtle approach in their relationship with other people.

That they have a positive link with not only Amalekites and the Hittites, but with the Canaanites and Sinaitic people is shown by the ethnological association of features depicted on the various monuments relating to these people and from secular sources, notably the *Encyclopaedia Britannica* and the *Jewish Encyclopaedia*, one may follow the events which led to the dispersion of these Amalekite-cum-Edomite people from Sinai, Canaan and the Hittite empire in the north. Those in the south, because of their geographic position, were placed on the scene of the great battles between Egypt and the emerging Mesopotamian empires with the result that a great portion of these people fled to the north-eastern regions of the Caspian Sea. Others fled directly north to Armenia and Transcaucasia.

During the reign of King David the Edomite population had been greatly reduced but by no means obliterated and they appear again in the vanguard of the Babylonians with all the hatred of Esau for his brother Jacob which was clearly revealed in their assault on Jerusalem, an assault which evoked the petition, "*Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof*" (Ps. 137:7). After this event the Edomites were given territory along the Gaza Strip by the Babylonians — at the very commencement of their return they began to infiltrate as adversaries (Ezra 4:1) until eventually they were found ruling the country under the Romans. Herod the Idumean (the Greek form of Edom) was then king while the Pharisees and priests were of the same stock.

When Jerusalem was destroyed in A.D. 70 the migration of these people to the north

and to the east began but, in A.D. 1100, there appeared to be a general movement westward. However, prior to this, in the 7th and 8th centuries of the Christian dispensation, yet another link with the east is found — in a people called the Chazars — a Mongol-Turko crowd which ravaged Southern Russia. These people were also known as having been present in Sinai at a time prior to the bondage of Israel in Egypt. The picture thus formed of the very early Biblical times by secular references is that the whole region of Canaan, plus the northern Hittite kingdom and the southern Sinaitic area, was populated by these Mongol-Turko people who were referred to generally as the Amalekites and who later returned to the near East. Of this time the *Encyclopaedia Britannica*, corroborated by the *Jewish Encyclopaedia*, shows the appearance of the components of the Scythic-Tartary people in what is now Armenia, Georgia and the eastern European States of Rumania and Bulgaria. These "Scythic and Tartary" people, associated too by Biblical scholars with "Gog" were also known as White Huns, White Ugrians, White Bulgars and Barsileens and are very definitely identified by ethnologists such as Ripley, Pittard, Keene and Gunther, as belonging to the Mongol-Turko family.

They, too, were drawn to Georgia and Armenia just as were those who left Judaea in the last stages of the Roman destruction of Jerusalem with Mzchet (corruption of Meschec) in Armenia being the centre of activity. Josephus, the Jewish historian, provides a logical argument why this region drew these people in that he averred that the Herodian royal house in Judaea was related to the rulers in Armenia.

The history of events in the next five centuries shows a struggle for supremacy with the Chazars emerging the victors. The capital city of these people was Atel (or Itel) about 8 miles from modern Astrakhan on the banks of the lower Volga. The extent of their dominion was prodigious in that it covered all the land of Southern Russia, a



considerable portion of Rumania and Bulgaria and in the east, the people living on the north and north-eastern shores of the Caspian Sea. It was during this period, i.e. the 7th and 8th centuries, that the "Russian people" as such, who comprised both Finnish and Slav elements, arose in opposition to them and, under Rurik, a Varangian Viking who began the "Rusa" dynasty, the Finns and Slavs began to exert pressure on the Chazars.

It was at this time (according to the *Jewish Encyclopaedia*) that the whole body of the Chazars embraced Judaism thus giving a tremendous boost to the Jewish religion and, in consequence, increasing the areas under their control. The dimension of this conversion was such that, in the opinion of the Jewish writers of that time, it became a necessity for the Papal authorities in Rome to unite the combined forces of Roman Christianity to contain and then subjugate the Chazar Jews and it is true that it required the combined efforts of the Byzantines in the south and the "Russians" in the north to conquer these people — an exercise which was finally concluded in 1016 A.D.

From this date the Chazars disappear from history with the last mention of them as an historical people found in the *Jewish Encyclopaedia*, "The last of the chagans, George Tzula, was taken prisoner; some of the Chazars took refuge on an island of the Caspian, Siahcouye; others retired to the Caucasus; while many were sent as prisoners of war to Kiev, where a Chazar community had long existed . . . Many intermingled in the Crimea with the local Jews . . . some went to Hungary, but the great mass of people remained in their native country."

Thus, while secular — and religious — history writes the Chazars off in A.D. 1016, it is significant to note that these people of Mongol-Turko origins constituted a large section of the Jewish people at that time and there is no evidence to suggest that they were converted away from this and although deprived of their former sovereignty and even having their name lost to history, these people continued their forages among the people of both Asia and Russia. In 1238

they were joined by the Tartars of the so-called Golden Horde under Batu Khan and, together with the people anciently called Persians and the Asian Cushites, became a horse-borne terror of the time. Their armour was the shield, buckler, sword and helmet — indeed the identical fashion which characterised the warriors of Othman's Osmanli Turks who, too, formed a part of the same racial amalgam. The fourth verse of Ezekiel 38 should be re-read in this context.

For over one hundred and fifty years the southern and central parts of Russia were dominated by these people — a fact which gave a distinctly oriental tinge to Russian life. The dynasty of Rurik was broken although never entirely shattered and in 1380 the princes of Moscow began to regroup and commenced the process of ousting the Mongols — an exercise which was only completed in the 15th century under Ivan III. The Tzarist title and regime had its beginning with Ivan IV and this dynasty continued until 1917 when the Bolshevik Revolution destroyed Imperial Russia and brought the population under the Jewish-Marxist ideology of Communism. The word "population" of course, covers the many ethnological types in Russia, the greater proportion of which, living in the south and stretching to the east, still show in their countenances the Mongol-Turko ancestry from which they derive their origins.

Through this study we have seen the Ezekiel's "Gog" traced back to "Amalek" and from there, the infusion of Esau's domination over these people and the name "Edom" used in the Bible to describe the union. This portion of the Mongol-Turko people pass, over the centuries, into Georgia and Armenia and finally, together with other eastern people of the same racial extraction, are found settled in Trans-Caucasia in Southern Russia.

A Cloud to Cover the Land

It is interesting to note that Ezekiel commented: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to



cover the land," with no mention of arms at all and the large number of Jewish immigrants which flowed into Palestine subsequent to the First World War and which has continued to the present time is indeed "like a cloud to cover the land" and, that they came from the north parts too, is a confirmation of Ezekiel's contention.



General Allenby enters Jerusalem

It was during the period of British occupation that the city of Jerusalem became the "cup of trembling" (Zech. 12:2) for it was claimed by both Jews and Arabs as their Holy Place. However the Lord, through Isaiah the prophet, had assured that He would remove this "cup of trembling" out of the hands of true Israel: "*But I will put it into the hand of them that afflict thee . . .*" (Isa. 51:22-23), which happened in 1948 when Britain was forced to relinquish her Mandate and the Edomite-Zionist-Israeli State was born.

It will be recalled though that the Lord had also assured that the "seed of Israel" would be a "nation" before Him for ever (Jer. 31:35) and so one may, unless the Lord is faithless, assume that Israel will be found within a given race showing at least a conformity in this direction. Edom, on the other hand, as has been shown, is an admixture with a strong Mongol-Turko dominance and the *Encyclopaedia Britannica* in this regard (Vol. 12 page 1054) states: "*the findings of physical anthropology show that,*

contrary to the popular view, there is no Jewish race," while measurements of Jewish groups from many parts of the world indicate "*they differ greatly from one another in all the important physical characteristics – stature, weight, skin colour, etc . . .*"

William Z. Ripley in *The Races of Europe* sums up ethnological finds on the Jews with this report: "*Our final conclusion then is this. It is paradoxical yet true we affirm. The Jews are not a race, but only a people after all.*" Herbert Bruce Hannay in *European, and Other Race Migrations*, presents his findings and states categorically: "*It must be remembered that the Jews were not Hebrews. On the one side they were Amoritic, and on the other Hittite.* Thus they were not even Semitic ethnically." The explanation already given without doubt shows the Jews to be Edom and thus "Gog" and their subsequent dealings in the land certainly follow the pattern as given by Ezekiel: "*Thus saith the Lord God: It shall come to pass, that at the same time shall things come into thy mind and thou shalt think an evil thought*" (verse 10) in pursuit of which, they embarked on a campaign of expansion depriving the Palestinian Arabs – Sheba and Dedan, the merchants of Tarshish and the young lions thereof – of the fruits of reconstruction initiated by true Israel in Anglo-Saxondom.

With the setting up of the Israeli State and the eviction of true Israel from the land, the singular inactivity of the British Administration will have been noted for while it is true that they sought to defend law and order and protected themselves when attacked by the terror gangs, in the overall situation, Britain did nothing to halt the establishment of a Jewish State in Palestine. This too is precisely the picture given by Ezekiel for in the whole narrative one is struck by the role of Israel in the land in which she does nothing to halt the assault of Gog. This could only be due to the predicted national blindness (Isa. 42:19) which, since the days of the Assyrian captivity, has blighted the full realisation of Israel's destiny in the world.

BOOK REVIEW



“War Cycles/Peace Cycles”

“He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved” (Psalm 15:5).

Richard Kelly Hoskins who has spent more than a quarter of a century working with Wall Street, has produced a most fascinating book for *War Cycles/Peace Cycles* deals not only with the all important subject of High Finance through the ages but has many interesting “snippets” seldom commented on today.

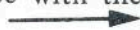
Readers will be interested to learn for instance that during the period 1130-1138 Sicily was backed by the papacy against other Christian states. At that time the Pope in Rome was Anacletus II the son of a rich Roman Jewish banker. His sister was married to Phillip II of Sicily so both the spiritual advisor of the King of Sicily and his wife were Jews and it is thus not surprising that some very strange and un-Christian actions took place.

Then there is the story of Napoleon and Jacob Rothschild negotiating large loans for the Bourbons while Napoleon was in exile. He returned to France only to be defeated again at Waterloo, but it was a near thing for the safety of those Rothschild loans. Once more it was exile and on a more distant isle and this time he died. A great monument was built in Paris for his body but fairly recently a few of his hairs were analysed and were found to contain arsenic. Napoleon had been poisoned so that he would never return and repudiate the loans made to the new government. So much for the power of the Merchants of Babylon!

War Cycles/Peace Cycles tells a story too about Abraham Lincoln which may distress many American readers for it has a very different scenario from the one usually presented. A soft-hearted, sensitive and lonely man who did all he could to prevent the blood bath that took place in America. Yet it was Lincoln who gave the order for the War between the States without the approval of Congress and there can be no doubt that he was the man selected by the interest-bankers who told him what to do which included jailing 38 000 of his own countrymen as political prisoners. This silenced their opposition but still there was scarcely a northern state which did not have its own armed battles between “pro” and “anti” Lincoln factions.

Meanwhile, and as Mr. Hoskins writes: “Lincoln surrounded himself with a galaxy of men of doubtful reputation . . . each his own selection. Sumner in his cabinet – the brutal, cold-hearted extremist; Grant – the hard-drinking general who issued orders to burn every citizen’s house and dwelling within 10 miles of any train derailment in northern Virginia. This was the same Grant who refused to issue orders to protect Virginian civilians behind his lines . . . General Custer hanged Confederate cavalymen until the hanging of his own men in reprisal put a stop to it . . . Sheridan burned the Valley of Virginia – *after Confederate troops had left . . .*” Lincoln knew of these conditions but did nothing.

“Lincoln was apprised of the fact that captured southern soldiers were placed in the most exposed POW camps with little shelter, almost no blankets and clothing to cope with the



frigid weather, had little food and that Blacks were placed over them for guards.

“These Blacks were encouraged to do what they liked to the prisoners. Lincoln knew this. He was also aware of what Sherman was doing in the deep South. Sherman was not only *not* removed from his command – he continued to receive honours from Lincoln.”

“The argument cannot be made,” writes Mr. Hoskins, “That Lincoln did not know what was going on. He stayed in my great-grandfather’s house at Kelly’s Ford. With his own eyes he saw the crimes of his soldiers to the very place he was staying and had others pointed out to him. He said nothing and turned away.”

Then as now, there must always be war – many wars, including big ones. War is essential to make the Babylonian usury system work! “The ideal war is the kind that results in conquests with light casualties. If such wars are not available, one must make do with what one has . . . further . . . to understand economics one must understand the religious rules under which economics operates. And it is within the religious practices of a certain people that the reason for most of the ills which beset the world may be found. Step by step Mr. Hoskins traces the work of these “merchants of the earth” who, because we have been led by false priests and false leaders, have been allowed to destroy our people.

However, *War Cycles/Peace Cycles* is not without hope and throughout there is the message – “Return to the Law of the Lord.” Whether this is done willingly or not – disobedience will only make things harder – there will still come a time when the call will go out: “. . . Babylon, the Great is fallen, is fallen . . .” Meanwhile, the only Shield left now is the Power of The Almighty.

This work is sincerely recommended and those wishing to obtain copies should contact Mr. Hoskins direct at the Virginia Publishing Company, P.O. Box 997, Lynchburg, Virginia 24505, U.S.A. Priced at only \$10 with an extra \$1 for postage and handling. *War Cycles/Peace Cycles* is a “must” for every concerned reader.




–J. Finlay



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OF MORE THAN A PASSING INTEREST



Queen Victoria

All too often, like a predator, the news media establishment is intent on devouring every piece of meaty scandal and especially is this true if their "kill" is the British Royal Family. Stories concerning Princess Diana being particularly popular at the moment and, not only in Britain, but throughout most of the Western world.

Recently the S.A. *Sunday Times* published an article *The World's Richest Dynasty* by journalist, Adrian Needlestone, which maintained that the fortune which Queen Elizabeth II possesses is so enormous that it is almost impossible to hazard a guess at the exact amount. "She is certainly the richest woman in the world. Her advisers buy and sell everything in the world you can think of... She is the largest landowner in Manhattan, New York, where her fortune runs into hundreds of millions. She also owns land on the continent — in France, Germany and Greece."


While the article in question was certainly interesting in its listing of just a few of the Queen's possessions there were one or two points which, while overlooked by the ordinary reader, are of considerable value to those interested in research.

The information had apparently been made available by Mr. Harold Brooks-Baker,

an "expert" on the aristocracy, who is married to one of the Queen's cousins and yet one statement, if correct, raises certain questions. Mr. Brooks-Baker said that: "Before Edward VII, the royal family was only relatively well-off. Many of England's leading aristocratic families were richer. But Edward VII, *against his parents' advice*, made friends with Jewish bankers. He enabled many of them, and through his association with them the royal family became very rich." The parents of Edward VII being Queen Victoria of the House of Hanover and Prince Albert of Saxe-Coburg-Gotha.

The Queen's Jewry

In 1934 *The Jewish Historical Society* published *The Queen's Jewry — 1837-1897* from *Essays in Jewish History* by Lucien Wolfe and edited by Cecil Roth and from which it seems clear that if — as reported above — Edward VII acted against the advice of his parents in making friends with the Jewish bankers, this was possibly advice from one parent only. Prince Albert. Or — something had happened to change Queen Victoria's mind.

The following is the story by Lucien Wolfe. 

In the town of Ramsgate on September 29th, 1835, the Duchess of Kent and her daughter took up their abode in "Albion House". They were formally welcomed to the town by a deputation of the inhabitants, headed by the Deputy and a neighbouring landowner, Mr. Moses Montefiore.

Moses Montefiore was then in his fifty-first year, a strikingly handsome man with a fine presence, winning manners and the best heart in the world.

He had made a large fortune through his association with his famous brother-in-law, Nathan Rothschild, and had retired from the City to devote himself to the public interests of his then unemancipated co-religionists. On the East Cliff, near Ramsgate, he had acquired a charming estate, once a favourite residence of Queen Caroline, where during a portion of the year he lived the life of a country gentleman.

Both the Duchess of Kent and her daughter seemed to have been favourably impressed by the good-looking Jew, who, unlike so many of his wealthy brethren, was as orthodox in his religious observances as he was courteous and amiable in his worldly relations. It was a novelty for them to make the acquaintance of a man of this type, and the experience was the more interesting since in the feud which reigned between the Duchess and William IV, the Jewish question played no inconsiderable part. The Duke of Kent had been a friend of the Goldsmids; the Duke of Sussex was an Hebraist of no small distinction, and affected the society of eminent and learned Israelites; the Duke of Cambridge signalled his Vice-royalty of Hanover by emancipating the local Jews, and all took a lively interest in Jewish communal progress. Partly for this very reason, however, and partly because he was as Greville says, "a true King of the Tories," William IV scouted the idea of Jewish emancipation. "My Lord," he said to Dr. Allen when that prelate was doing homage for the see of Ely, "I do not mean to interfere in any way with your vote in Parliament except on one subject, THE JEWS, and I trust I may depend on you always voting against them."

Moses Montefiore saw a good deal of the

Royal visitors during the autumn of 1835. He delighted them by presenting them with a key to his beautiful grounds on the East Cliff, and when they moved to Pierremont House, Broadstairs, he had a special gateway made for their convenience. Occasionally of an afternoon the Princess would take her books and study her lessons on his lawn while her mother rambled about the grounds or exchanged greetings with Mrs. Montefiore. It must have been in no conventional spirit that some twenty months later Moses Montefiore wrote in his diary: "Oaths of allegiance were taken today by the members of both Houses of Parliament to the Queen Alexandrina Victoria. May her reign be long, glorious, and happy. Amen."

Queen Victoria ascended the throne at a period of crisis in the history of her Jewish subjects. The old days, when the great bulk of the community acquiesced uncomplainingly in an ecclesiastical organisation which had borrowed not a little of its spirit and methods from the Spanish Inquisition, and when men of wealth and worldly culture could only find in apostasy the means of gratifying their social and civic ambitions, were nearing their end. The spiritual stagnation of the English Jewry had deeply impressed a generation of thoughtful and public-spirited men. Benjamin Goldsmid, making the grand tour towards the end of the last century, brought back from his travels, a whiff of the Mendelssohnian movement, and his family thenceforth identified itself with a policy of change. The Mocattas, who were associated with them in business, followed suit in the ancient Sephardic congregation. The movement was, however, more of a Jewish awakening than of an agitation for reform. At first it took a literary shape. A Society for the Cultivation of the Hebrew Language and Literature was formed by a few foreign and English Jews, such as Michael Josephs, Dr. Van Oven, Morris Raphall, David de Sola, Arthur Lumley Davids, and Moses Samuel. The spirit of independent study and the dawn of historic consciousness soon spread, however, to the synagogue and the schools, and demands were made both in

Duke's Place and Bevis Marks for improved services and more modern systems of education. Liverpool, whither Moses Samuel had migrated, led the way with English sermons, and in 1829 this "custom of the Gentiles" was adopted in Bevis Marks in the teeth of a bitter opposition.

Meanwhile, important events outside the community had given a strong impulse to the awakening within. In 1828 the Test and Corporation Acts had been repealed, and in the following year the Roman Catholics had been emancipated. In the agitation for both these measures, the leading English Jews had taken a prominent part. Unhappily, in the final settlement, they were excluded from all advantage by an amendment, introduced by the Lords into the Bill for the Repeal of Tests, making the words, "On the true faith of a Christian," part of the declaration required on the acceptance of public office. None the less it was recognised that the cause of religious liberty had made a great stride forward, and the Jews were encouraged to revive and reorganise the agitation for their emancipation which had slumbered for three-quarters of a century. Samuel Gideon's dream that he might be able one day to play a part in the public life of his country without abjuring the faith of his fathers, smiled now upon another and more robust generation of Jews — on Moses Montefiore, on Isaac Lyon Goldsmid and his sons, on Lionel Rothschild and David Salomons. Their hopes reacted on the internal affairs of the community.

The probability that within a few years the Jews would be in full possession of their civil and political rights rendered it more than ever necessary that they should put their house in order, and so the work of internal progress was prosecuted side by side with the agitation for external rights. There arrived a moment, however, when the zeal for internal progress trenched on the domain of religious reform, and anglicisation threatened the Synagogue itself. Indeed, the year 1837 opened in Bevis Marks with a controversy on the ritual, which was destined to bear wide-reaching consequences.

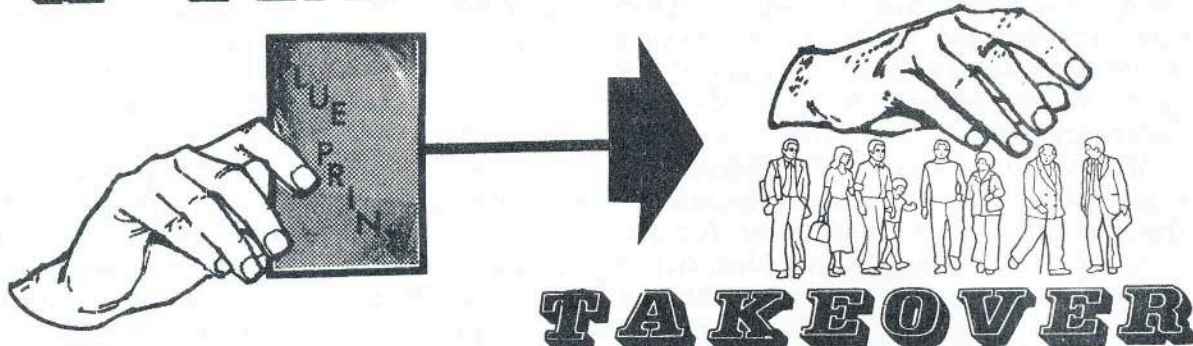
The political progress between 1829 and 1837 had not been inconsiderable. The freedom of the City of London had been won, and Francis Goldsmid had opened the Inns of Court to Jews. Three times — in 1833, 1834, and 1836 — a Bill for the removal of Jewish disabilities had passed the House of Commons but had been rejected by the Lords. In 1835 David Salomons had been elected Sheriff of London and Middlesex, and the Sheriff's Declaration Act had been passed to enable him to dispense with the declaration, "On the true faith of a Christian." In the same year he had attempted to penetrate into the Court of Aldermen as the elect of the ward of Aldgate; but his return had been annulled. Content to leave the electors and the Court to fight out the question between them, David Salomons had then turned to the question of the admission of Jews to Parliament. While Moses Montefiore and Isaac Goldsmid were drawing up petitions and promoting Emancipation Bills, he shrewdly attempted to raise the question in the practical form which had enabled O'Connell to win the battle of Catholic freedom. He cast about for a Parliamentary constituency, and in the Coronation Year itself contested the borough of Shoreham.

This, then, was the situation at the time of the accession of Queen Victoria. It was an awakening in the English Jewry, the dawn of a consciousness at once religious and patriotic, communal and national, to which the new reign gave a perceptible impulse.

All the Jewish hopes were centred in the Whigs, and the Court took no pains to hide its Whig sympathies. The Queen's political confidant, Lord Melbourne, was the author of the Sheriff's Declaration Act. Moses Montefiore was elected Sheriff of London and Middlesex soon after the Queen's Accession, and this helped to emphasise the improved prospects of the Jewish cause. Its approaching triumph was on everybody's lips.

And indeed — what a triumph it was but not for the British people!

A TREND TOWARD



TAKEOVER

Some time ago in America one Glenn T. Seaborg, long-time Chairman of the Atomic Energy Commission and a member of the Council on Foreign Relations was quoted as saying:

"The laws of the marketplace can no longer be the principal guide of the affairs of man. Many natural limitations and manifestations of human stress are already indicating that we are going to have to take a larger, longer look at human affairs on this planet and try to determine more rationally where we want to go and how we want to get there.

"Thinking and planning on such a cosmic scale as this implies are naturally frightening to most of us. We have learned well the lesson of human fallibility in planning. Planning has always implied restrictions on individual freedom and the need to forego some immediate gratification to achieve a future gain. Often such a sacrifice did not seem necessary.

"What may be most significant as both a cause and effect in establishing world peace will be a sublimation of man's territorial instinct (i.e. private property), and the aggressiveness that is tied to it, to a new feeling, one of the communal-ity of man in the possession of

the entire earth. Men are already in some measure sharing the earth through international travel, communication and exchange of resources. As this sharing is enhanced by a parallel releasing of the age-old bond of fear of scarcity – and adjustments in the economic system we have built to institutionalise that bond – we will begin to see the true meaning of the brotherhood of man materialise. And as this happens the tribal loyalty... seen as the root of much of man's conflict will be broken and shift to a new global loyalty – a loyalty of man to all his fellowmen.

"I have no doubt that many people envision the concept of such a complex, efficient and organic mankind as a nightmare – an anthill civilisation in which individuals are mere automatons or mindless cells in an emotionless body. I do not agree with such thinking..."

Here then is the straight answer to the question which is so often asked. *"Is it true that a one-world government is being planned?"* – and, while on the surface, this answer may sound very plausible, it should be remembered that it is falling into line with George Orwell's terrifying work 1984. Indeed, it has been said that: *"... Orwell's predictions, like those of the*

prophet Jeremiah, seem to be coming true as, in America particularly, thousands are employed in the field of futurist research, including physicists, political scientists, chemists, engineers, computer experts and general planners all intent on working out a scheme for a collectivist future for all mankind.

At this point it should be noted that for centuries, a so-called "intellectual elite" has plotted and planned for this one-world state with themselves in complete control, passing their ambitions down from father to son – a story very clearly revealed in both history and Scripture. However, it has only been since the turn of the twentieth century that their plans have finally begun to come to fruition and many are the fronts used by these people. One is faced by such high sounding titles as the *Comité International de l'Organisation Scientifique* or by others such as the Ford Foundation of America which has repeatedly funded leftist programmes. The Atomic Energy Commission is another for this autonomous body is dominated by men with not only scientific but world-wide ambitions. Nor is this surprising either for scientists, by the very nature of their work, are internationally minded wanting world control for their

own class, to be achieved through their knowledge of nuclear power.

An examination of many of the world bodies in existence today will undoubtedly show that world control is indeed being sought and gained through many avenues, the goal being achieved through the deliberate, complete destruction — by political strikes, unrest, terrorism, riots, etc. — of the whole political, industrial, commercial and social structure built up by White civilisation over many years. *The intention being to produce the utmost possible chaos in the shortest possible time in order to build on the ruins, a civilisation to suit these one-world planners.*

To the student this has all been obvious for many years although many are nevertheless shaken by the speed at which it is now being accomplished. However, while awe-inspiring, it is yet heartening for it is realised that *as these plans are carried out so too are Other Plans coming to fruition.*

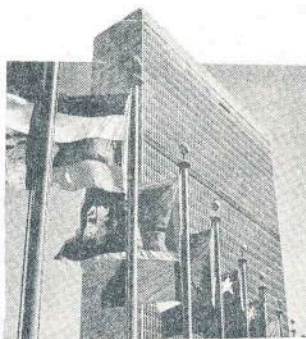
Necessary Qualities . . .

Meanwhile, on the surface, the destruction of “civilisation” or “civilised man” continues and here it is necessary to define “civilised” and to understand that three qualities are necessary before man can be so called. These qualities are intelligence, character and education. Now, education alone is a dangerous guide for, up to a point, one can educate a monkey although beyond that point nothing more can be done if intelligence is lacking. Intelligence can be stimulated but never inserted for it must be there already.

Education and intelligence without character are however dangerous, for here one merely

produces the criminal. Character is the result of conscience and is an inherited factor which can be developed by experience, aided by intelligence and then improved by education but it still takes intelligence and character with education a long time to develop a civilised society *and the growth of this in any race, is helped at all times by its beliefs.*

Thus, those who are now planning for a new world order should have all the necessary qualities plus an acknowledgment of the Creator of all things. However, such an acknowledgment is sadly lacking if yet another of their fronts, the United Nations Organisation, is



U.N. Headquarters

anything to go by. Indeed, in this organisation the influence of untrained and extremely corrupt governments is in the ascendancy so that the gravest issues of world affairs are influenced by men who are not only wholly corrupt but, all too often possess bestial customs.

As has already been noted, the technique being used for the “take-over” is that of destruction, attack and discredit and today all human fashions are being exploited by every form of propaganda until professional lying has reached an unprecedented high. Such lying naturally serves to muddle the people as may be

seen in, for instance, the matter of the repeated call for State control over almost every form of human endeavour which is then almost immediately followed by furious denunciations of every existing form of State activity.

A Facet of “Take-over” . . .

In the field of professional lying the most prominent activists are unfortunately the Press for there can be little doubt that since the end of the last war and the setting up of UNO with its admission of immature and backward States to membership, most of the world news has reflected favour for Majority Quantity instead of Minority Quality and the influence of the Press has done much to sap away Western ability and integrity for they have repeatedly failed to distinguish good from evil, right from wrong.

In this age of increased communications what is needed is a news media beyond reproach, but some years ago the *Intelligence Digest* summed up the actual position when it stated that the world news media was: *“Jealous, critical and smear-loving, too many persons in key positions debunking everything which occurs of a kind they themselves could not achieve and which they do not represent. We have a Press, much of which sneaks and probes into private life; smears and debunks every fine and splendid thing . . . We have a wireless and television which is to a disturbing extent infiltrated by Communist theory. Our people are persuaded to indulge in every form of escape from responsibility and to disapprove of every act of greatness . . . But a day of reckoning will come, and*

when it does much of our Press, wireless and television will stand condemned as rotten to the very core."

Meanwhile until that day of reckoning, the Press goes on its destructive way insisting it must be "free" — its "freedom" stressed as the "palladium of our liberties" but with this, the need for any sense of responsibility is ignored and, without responsibility, freedom degenerates into nothing less than licence. The news media is of course merely one facet of the "take-over" but in itself has many facets too as it mirrors the trend while the power it holds should never be underestimated. Unfortunately, the news media in the West is now cashing in instead of standing firm and, rather than aim for higher ideals, all too often these people with their strange and leftist philosophies will condone and explain, with pseudo-psychological jargon, the very things which are destroying White civilisation. Not for nothing has it been stated that educated intelligence without character and ethics, is liable to breed "clever devils" and apparently ignored is the fact that, while these "news-people" poison the society of which they themselves are a part, they can never hope to escape the effects of the degeneration which they are encouraging.

The kind of Press which has helped to destroy is the Press that smears and debunks anyone who tries to fight them and how truly has it been said that if they praise someone that person must immediately become suspect too. The kind of Press which has helped to lower Western standards of decency is the Press that has encouraged, through countless words of newsprint, the spread of sexual freedom at the



Has sexual freedom gone to far?

cost of the people's integrity and honour. To the Press "The Lady Chatterley" decision in Britain some years ago was a victory for "tolerance" and since that time it has become difficult to establish where tolerance ends and the obscene takes over.

While it may be claimed that in all revolutions there are of course excesses, these hardly need approval. Yet a well known journalist, speaking of the many changes in British society said: "On the whole I find the changes good. Britain may not be a greater nation or a better nation than in the past: it will certainly be more fun to live in." An attitude which undoubtedly brought about the fall of the Roman Empire too! Nor was sexual immorality the only kind of morality Rome abandoned for all morality stands and falls together and the nation concerned stands or falls accordingly. Not for nothing has the British Empire and with it the White man fallen, for history has, as always, merely repeated itself.

Today the racket of the counterfeit is virtually uncheck-

ed in public, political, economic, moral and spiritual life. Indeed, it is all too often jeeringly triumphant as, encouraged by the Press, it shouts down — or prints down — the truth. And the worst danger is that the mind which still retains some God-given power of discrimination between good and evil, is all too often speechless (or printless) before this mad supremacy of the spurious. It seems there is no way of arguing with those who not only think black is white, but that neither are different colours at all. What is more, they have invented a vocabulary of their own to prove it.

Here then is revealed a little of the ugly form of possession which has covered itself under a resolve to expose scandal and evil on behalf of the people it declares it is serving. The Press knows that nothing pays so well as the manufacturing of schisms and the exploitation of wrath and that the worst in human nature thrives on the passion of violence and on hatred and ugliness and is a fertile field indeed.

The Mischief-makers

Anger is of course justified if righteous, and scandal should be exposed but tragically, over the past decade, the Western world has been lashed by the mischief-makers of the press ably aided and abetted by equally mischievous political leaders. This has been very clearly seen in the instance of the condemnation of "apartheid" or "segregation" as applied to Southern Africa. No thought has been given to the actual implication and meaning or that the basic principle of separation is right if the ultimate aim is to advance people *according to their own ability*. No people can ever be helped by



being "integrated" to the extent of being swamped. Yet, hardly a newspaper anywhere in the Western world has stated with all the emphasis that the printed word can command, that for the White people to surrender to Black nationalism is to betray not only the White minority but the Black majority too. Nor have they warned that Africa is not on a planet by itself but is part of a world which is being led by the nose into the one-world concentration camp.

Naturally, the news media will defend itself and on this subject, the well known author, Ivor Benson, in his book, *The Opinion Makers*, has written: "The defence which the Press puts out from time to time reminds me of a scratchy old gramophone record with tune and words we have heard a thousand times before. "You're only as free as your newspaper." — This has begun to sound like a refrain that could be set to music. "You're only as free as your newspaper . . ." Here we see how the Press, when criticised, tries to gain the sympathy and support of its readers by telling them *their* freedom is in danger, that the critics of the Press are the promoters of dictatorship and tyranny.

"Quite frankly, I can think of nothing more tyrannical and dangerous than the idea which has been planted in the public mind that people who happen to own and run newspapers are above all criticism and should be answerable to no one but themselves . . . The freedom of the Press, is basically the property of the people and not of the Press. It is a freedom exercised by the Press on behalf of the community in which it operates.

"The freedom that is at stake is not that of the newspapers to supply or withhold

information as they think fit or to persuade as they think fit — it is the nation's freedom of access to information it needs in order to be able to protect and promote its own vital interests.



"There was a time when the expression 'war by other means' meant little more than the diplomatic manoeuvring whereby one nation tried to impose its will on another without recourse to a shooting war, or of so weakening an opponent's position that the minimum force was needed to complete the victory.

"Today, 'war by other means' means, before all else, war by propaganda, war by pressure and persuasion exerted directly on

the population under attack, a form of war whose aim is to produce a surrender without the need for fighting.

"It is against this background of a world-wide power struggle conducted largely on the plane of public information and persuasion, with news services often designed to overthrow resistance rather than to inform, that it is necessary today to examine very closely and with great determination all our notions about the freedom, the duties and responsibilities of the Press, the radio and television."

Indeed, it is of the "spoken word" or communication of information that the Bible speaks: "Because, even because they have seduced my people saying . . ."; "And ye shall hear of wars . . ."; "And many false prophets shall rise, and shall deceive many . . ."; "... they shall speak great swelling words of vanity"; "And many shall follow their pernicious ways, by reason of whom, the ways of truth shall be evil spoken of." There can be little doubt that generally in the West, the news media is doing more than its share of "seducing" the people in order to prepare them for the God-less world government now being planned, a human substitute for God's Rule *but one which is doomed to fail.*

It has been aptly said that "Opposition to tyranny is obedience to God" and surely it is more than time that a stand, based on God's Law, is made against those who clamour for a one-world of homogenized artificiality?

Only then will the laws of the market place no longer be the principal guide of the affairs of man, and only then will man be truly free.

C

A BRIGHTER RAY



*Hope, like the gleaming taper's light,
Adorns and cheers our way;
And still, as darker grows the night,
Emits a brighter ray.*

Goldsmith – The Captivity

The mythology of a multi-racial New World Order in which all men will be equal and which is slavery is now being ardently pursued and propounded by political scientists, religious and other world leaders and it seems that there is no way of stopping them. This is the general tone of many letters received from deeply concerned readers of this magazine and is often coupled with the request "for something cheerful" rather than the continual exposé of the many devious ways in which these leaders are working.

There is every sympathy for this feeling for it does indeed seem that everything is now negative but as expressed in the above verse there is still *Hope* which *does* express "a brighter ray". No one can deny that things *are* serious as on every hand more and more of true freedom, honesty and integrity are wittled away and it does seem that there are only a very few who are prepared to even heed the warnings which are being given.

The "something cheerful" lies in the fact that fortunately there are still those who are sounding the alarm and giving the warning and Mr. Ivor Benson, a former South African and Fleet Street journalist, is one of these watchmen. At present living in England from where his well known *Behind The News** is being sent, Mr. Benson has sent out his own rays of hope. "The message of it all is that there is still an England that remains unchanged as there is still a Europe, a place where ancient and

enduring values are still somewhere preserved."

Then in answer no doubt to the same despair expressed to this magazine, Mr. Benson touches on the subject of *Making People Think* and he writes: "Conservatives around the world, who can be briefly defined as those who take exception to concentrations of power which threaten the freedom of the individual, are always in danger of having their attention focused exclusively on the negative side of what is happening in the world. Or, to put it the other way around, too little attention is given to the positive and encouraging aspects of unfolding history; indeed, too often these are not even noticed.

"George Orwell has presented an ugly picture of the contemporary world and has offered us a frightening prognosis – but let us not forget that the mere fact of the emergence of such a vivid thinker and communicator from the dreary obscurity of the British colonial service was one of the most encouraging signs of our century.

"Many other signs are to be seen if we know how to recognise them. To one of these we have already given some attention in this service,* no less than a powerful and articulate dissenting voice in the London school of Economics; we refer, of course, to Dr. P.T. Bauer (now Lord Bauer), Professor Emeritus of Economics and Political Science, and the books in which he so forcefully recalls the Western world to an awareness of reality.**

"Another writer of the same calibre, but with a different approach, another heartening sign of the times, is the Swedish author, Sven Fagerberg, whose latest novel, *Los Angeles*, we have been reading with the aid of a Swedish dictionary. It is surprising enough that so powerful a corrective to modern consensus thinking could ever have found a publisher in socialist Sweden, a state which is more totalitarian than some of those behind the Iron Curtain, but even more surprising, and gratifying, to find that

*BEHIND THE NEWS. Distribution agents: Bloomfield Books, 26, Meadow Lane, Sudbury, Suffolk, England CO10 6 TD

**See REALITY AND RHETORIC, P.T. Bauer

Fagerberg has been able to establish himself as a popular writer in his own country. One important message in Fagerberg's writings will be found in a remark by one of the characters in his novel: 'Our crisis cannot be resolved by means of political measures; it is the relations of the individual with those closest that must be deepened.'

"Fagerberg has chosen as his portion of the battlefield the heart and mind of the individual. For Sweden, a microcosm of the ailing and rapidly declining West, *it is what happens inside the mind of the individual, and not what the politicians think, do or decide which will determine the future.* And that is where things will be happening at an increasing rate as conditions all over the world continue to worsen.

"As Solzhenitsyn and Orwell have already shown, *creative literature can be a more potent weapon on the side of truth and reality than the most skilful polemics.* Fagerberg, like Orwell before him, has developed a new art form of his own in response to the challenge of our times. The characters in *Los Angeles*, like those in *Nineteen-Eighty-Four* do very little and very little happens to them, for their main purpose in the novel is to think and to speak, and we do not greatly mind when we presently realise that it is nearly always Fagerberg himself who is speaking. Society is a mere abstraction; today it is the individual who is being hurt and threatened, and it is the individual who must begin to think out his own problems in a dying civilisation; here there is real hope and nowhere else — and there is no hope for society which does not begin with the recovery of a keen sense of self-awareness in the individual.

"It is not optimism which writers like Orwell and Fagerberg awaken in their readers, but something deeper and more important — faith.

"Spengler in *The Hour of Decision* describes optimism in the world today as a form of cowardice, by which he means that a false optimism has become for many the weakling's refuge from reality. How different is that other, deeper and more enduring source of confidence which the artist is best

able to communicate, a firmer attachment to reality, with access to sources of strength which take little or no account of negative circumstances.

"Fagerberg renders to the West a service of great value: he makes his people think and themselves clear the cataract from off the inward eye."

As another well known writer, Richard McCulloch has written in *The Ideal and Destiny* from now on we must not be negative and "we must not be apologetic about our actions as if our race and its future generations did not deserve to have racial independence, freedom, self-determination and sovereignty, or even to exist. The Power that made us deserves, and expects, this and much more . . .

"Our race is our eternal existence, our link with the uttermost limits of time and space which our descendants will reach in their quest for mastery over the universe. It is through our race that the essence of ourselves, the stuff of which we are made, will continue through the course of eternity and achieve immortality. It is through *our* race that we are united with all the generations of our kind past, present, and future, in a great chain of being of which we, at this decisive point in time, are the crucial link upon which all the others depend. Service to our race and the Power which made us helps to ensure that our eternal existence, our race, will continue, for ourselves, those who came before us, and those who are yet to come . . . if enough of our kind join us in Creation's course that which we are will never end, but will last forever and fulfil the destiny of the cosmos."

This is the vision which must continually light our path and —

*Behind the cloud the starlight lurks,
Through showers the sunbeams fall;
For God, Who loveth all his works,
Has left His Hope with all.*

—Whittier

Prisoners we may be — BUT — we are prisoners of HOPE! **C**

THE SCAPEGOAT!



—J. Finlay

National humiliation with a Day of Atonement and a scapegoat? Blood sacrifices? The incorporation of pagan rites into the *Law of the Lord* which Law must surely carry its own perfect answers to law violation?

National repentance? Yes indeed — and needed now more than ever before but *not* and *never* accomplished through the death of countless innocent animals. And not only animals, for in Micah's time the "Levitical" priests were demanding the sacrifice of all the firstborn. "... Shall I give my firstborn for my transgressions, the fruit of my body for the sin of my soul?" With the answer given: "*It hath been told to thee, O man, what is good and what the Lord doth require of thee: only to do justly and to love mercy and to walk humbly with thy God.*" While through the psalmist the Lord states: "*I will take no bullock out of thy house, nor he goats out of thy folds. For every beast of the forest is mine, and the*

cattle upon a thousand hills. Will I eat the flesh of bulls, or drink the blood of goats? Offer unto God thanksgiving; and pay thy vows unto the most High. And call upon me in the day of trouble: I will deliver thee and thou shalt glorify me" (Ps. 50).

The prophet Jeremiah too wrote that The Almighty did *not* command the people concerning burnt-offerings or sacrifices of any description. That these abominations were practised because the scribes had added lies to the Law. They were worshippers of Baal but the people were content to have it so and are content now to have someone or something always available to pay for their sins. In point of fact, they delight in sacrifice and convince themselves that they are doing good. A scapegoat is always so convenient to have around!

In his *Dictionary of the Bible*, William Smith wrote that there are several curious particulars stated regarding the scapegoat mentioned in Scripture. There were always



two goats of similar appearance, size and value. *The price being paid from the public treasury* which was a very convenient and profitable arrangement for the merchants involved. Then, rather like a lottery, tags, or "lots" were placed in a small box and the high-priest took out a lot in each hand while the goats stood before him, one on the right hand side and the other on the left. A piece of scarlet cloth — the scarlet tongue — was tied on the head of the goat chosen. A prayer was offered and the goat led away by the man appointed. As soon as a certain spot was reached a signal was given to the high priest who read a portion of the law and offered up further prayers. The second goat was incidentally killed on the altar as a sacrifice so did not achieve anything by not winning this particular sweep-stake!

While there are many theologians who maintain that the scapegoat was led away and given to the devil, others believe it was taken to the top of a high precipice and thrown over backwards so that its back was broken and it was dashed to pieces — thus sin was destroyed. What most theologians agree on is that the subject is one of great doubt and difficulty. The goat could have been a bribe or a retaining fee, for the accuser of men. On the other hand the two goats represented a type of Christ. The scapegoat representing His Death and the one set "free" signifying His Resurrection. It is not surprising that with so much disagreement on the subject, William Smith could write: "As it might be supposed the Talmudists miserably degraded the meaning of the Day of Atonement. They looked upon it as an opportunity afforded them of wiping off the score of their most heavy offences." And possibly, as a way of making money and keeping the people subservient.

According to Prof. H.J. Hendriks in his study *The Sacrificial Laws, Fact or Fiction*, conservative, orthodox, protestant theology is based almost in toto upon the doctrine of atonement by sacrifice. This doctrine holds that the death of The Christ was the perfect sacrifice in accord with the requirements of the Old Testament "Sacrificial Ordinances" even though The Christ and the prophets


declared that the sacrificial laws were NOT given by The Almighty for sacrifice was NOT His Way to make atonement for Law transgression.

It will be contended here that Isaiah 53 makes it clear that The Christ was intended as a Sacrifice to end all sacrifices. Noting that the words so often quoted were written some 700 years B.C., Prof Hendriks points out the past tense of the words: "Yet we DID (past tense) esteem him stricken, smitten of God and afflicted." The word "esteem", in this passage is translated from the Hebrew word, CHASHAB, which properly means to plait, to weave, to fabricate, to plot or to contrive, usually in a malicious sense. This word is translated as "esteem" twice, as "imagine" six times, as "think" sixteen times, and as "devise" twenty times. It is also translated a few times with each of several other similar words. The Hebrew word, CHASHAB, really means to fabricate or to devise. And so the passage in Isaiah 53:4 literally says, "Yet we did devise (or, fabricate) that he was stricken, smitten of God and afflicted." The passage does NOT say that God did it to him, but that we have fabricated or devised the story that God did it to him. There is quite a difference.

The Same Old Game

Theology has unquestionably much to answer for. Edmund Burke wrote that religious persecution may shield itself under the guise of a mistaken and over-zealous piety. And persecution comes in many forms, particularly when religious leaders cover themselves with the cloak of infallibility. Their *right* of being *right* all the time even while history shows that in their unyielding views and principles in not only religious but other matters, they have more often than not committed grave error while the people they lead have paid and still pay for their dogmatic views.

James Russel Lowell (1819-1891), the American writer and poet of singular power and humour, was surely not laughing when he wrote: "Puritanism, believing itself quick with the seed of religious liberty, laid



without knowing it, the egg of democracy." Lowell understood that "Democracy gives every man the right to be his own oppressor" but it was another American, Fisher Ames, detesting democracy and linking it to a religious control, who wrote: "All democrats maintain that the people have an inherent, unalienable *right* to power; there is nothing so fixed that they may not change it; nothing so sacred that their voice, which is the voice of God, would not unsanctify and consign to destruction . . . The will of the majority is not only law, but *right*, having an unlimited *right* to act as they please, whatever they please to act is rule. Thus virtue itself, thus public faith, thus common honesty, are no more than arbitrary rules which the people have, as yet, abstained from rescinding."

Fisher Ames wrote the above words in the 19th century but today virtue, public faith and common honesty if not actually publicly rescinded, have certainly been changed while the *rights* of the people have also been tampered with by the priests and politicians for it is *their* voice which has become the voice of God. The priests have betrayed the people through their lying demands that sacrifice makes all things right — especially the sacrifice of racial heritage — while the "Pied Pipers" who have given away so much for so little (the vote) have also betrayed the people at every turn. Indeed, the greatest betrayal today comes from both the religious and political fields and comes in the guise of an over-zealous piety called *Humanitarianism* which is more destructive than any acts of barbarianism. What should also be noted is that this new religion is linked to high finance and thus to the political.

Some years ago the then American President, Jimmy Carter, revealed the connecting link when he promised American support for institutions which reflect both "... our fundamental humanitarianism principles and our economic interests." Further, one has only to consider the insidious way in which the ideals, heritage and culture — not forgetting the special LAW which was theirs — have been taken away

from the people — Northernmankind as they are often called — on the pretext that this is necessary in order to protect the rights of every other race under the sun. No one denies they have "rights" but *not* at the expense of others and certainly not to create the idea that only by sacrificing themselves can Northernmankind obtain forgiveness for their past "sins". This is humiliation before man and not before Almighty God.

The Scapegoat Concept

Humanitarianism demands a continual supply of scapegoats and rather ironically the *Arkansas Democrat* recently carried an article under the title *The South African Scapegoat* by Paul Harvey. Ironic because of the newspaper's title of *Democrat*. However, for once a journalist was seeing a situation in its proper perspective with Mr. Harvey writing:

"No longer can we dump another's blood on the altar or nail somebody else to a cross to stone for our sins; from now on each of us pays for his own.

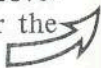
"From what you are hearing, seeing and reading you would surely conclude that the government of South Africa is the world's worst. It's not.

"This springtime's demonstrators on some campuses in the United States protest and parade under banners demanding: 'No more trade and aid for South Africa.'

"If the young petitioners had done their homework they'd know that South Africa gets no foreign aid from the United States and that United States investments there — compared to total foreign investments in South Africa — are negligible.

"Our selective indignation is nowhere more apparent than in our con-damnation of South Africa while ignoring — and even foreign-aiding — other nations with much worse records for repressing, discriminating, murdering opponents, jailing critics and expelling unpopular minorities.

"Ritual abuse of South Africa is conspicuously hypocritical if one dares to recognise that social and economic improvement for Blacks has been greater over the



past three years in South Africa — than in Chicago.

“The first Whites settled in South Africa at the same time the first Whites settled on American soil.

“South Africa has since required Blacks to live on ‘reservations’ much as we have moved American Indians onto reservations — only in South Africa the Blacks got fertile land with favourable climate.

“The nation of South Africa is in need of further reforms; what nation isn’t? But there are tyrannies in Africa so much worse that refugees continue to flock from Black neighbour nations into South Africa where living standards and job opportunities are infinitely better than at home.

“For South Africa is the most vigorous, the most productive and *most progressive* country on the continent.”

However, this will not satisfy the priests, politicians and merchants who serve in the Temple of Gold. South Africa is the scapegoat chosen. The lots have been drawn and the piece of scarlet — the Scarlet Tongue — has been tied. The prayers have been said and the goat is being led away by the man appointed. The second goat — Rhodesia — has already been sacrificed and all that remains is for the signal to be given.

Is South Africa a bribe? Will it be taken to the top of a high precipice and thrown over backwards so that its back is broken and it is dashed to pieces? Whatever the case, the scapegoat must be destroyed and the people caught up in the fervour of their democratic and humanitarian rights, *want it so*.

Web of Gold

After South Africa, Western Europe. For the entire Western world must be brought into technical and financial subservience to the Temple of Gold now established in Wall Street for as pointed out by author, Antony Sutton, gold has the key role in the construction of the New World Order and “Dollar imperialism requires the supremacy of the dollar. But the dollar is inconvertible paper; it can be challenged by gold — *and only by gold*. The major producers of gold

are:

(a) the Soviet Union, which at the moment presents no real threat to the United States because of its technical dependence; and

(b) South Africa, which *is* a threat, because receipts of its gold sales are only slightly influenced by Wall Street’s ambitions . . .”

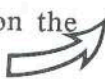
South Africa could be independent of the United States. If it so chose. And “. . . — By contrast, the Soviet Union, with its perennial crop failures and its continuing heavy technological requirements, is becoming more dependent on the West, particularly the United States.

“Consequently, South Africa is an unwitting barrier to the New World Order. When Mozambique was seized by Marxists the United States did nothing to hinder the change of power (although it was careful to preserve its anti-Marxist public image). When Angola fell to Marxists, the United States again made a *pretence* of support and sympathy for the non-Marxist side . . . but that was all.

“We know from historical experience that economic and financial conflict can be a prelude to physical conflict. Even without subscribing to the Marxist economic theory of class war and dollar imperialism, we can cite the Mafeking Raid and the Anglo-Boer war in South Africa, both of which were heavily influenced by the gold and diamond discoveries of the late nineteenth century.

“Could the war on gold then escalate into a U.S. attack on South Africa, to control an independent gold source and an irritable challenge to the New World Order? Or alternatively (and more easily disguised from the American public), might the United States encourage the Soviet Union to move against South Africa? . . . From the Establishment viewpoint, a gold supply even under Soviet influence would be preferred to one controlled by an independent South Africa.

“The Soviet Union is dependent on the



U.S. for wheat and advanced technology and uses gold to pay for these supplies. South Africa is not dependent on the United States for anything. Consequently, ownership of South African gold would enable the Soviet Union to become an even greater market for Western technology. In brief, the United States could eliminate its troublesome gold problem *and* gain a rich new captive market overnight! (Or within the 130 days which the Carnegie Endowment for International Peace estimates it would require to occupy South Africa.)

"This may sound fantastic reasoning – but perhaps not so fantastic to readers outside the United States. There are signs even now of the implementation of such policy.* In 1965 the tax-exempt Carnegie Endowment for International Peace issued a report categorising the military forces needed for an attack on South Africa by 'France, West Germany, the Soviet Union, the United Kingdom and the United States.'

"If this indeed is the hidden policy of the United States, then one critical observation appears to have escaped our Establishment planners (that is, presuming that they are not intentionally planning our – and their – destruction). Every major civilisation in history has been based on control of most of the available gold supply. There was the sixteenth century Spanish empire, based on control of most of the world's then-known gold mines. The British Empire was at its most powerful when it controlled the world's gold mines in South Africa, Canada, and Australia. In recent decades, the United States has controlled the world's largest stockpile of gold, with reserves equal to twelve years of South African output.

"Now look into the future. Soviet planners are not naive Keynesians or bemused *détenters*. They are blunt, ruthless realists. They recognise the simple equation: South African gold – plus – Russian gold – equals – nearly total world supply – equals –

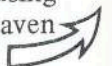
*The reader is referred to Antony Sutton's WALL STREET AND THE BOLSHEVIK REVOLUTION, for details of critical Wall Street assistance to the Bolsheviks, the first Marxist state. Covert U.S. support for a Soviet move against South Africa would be consistent with long-run U.S. policy in practice.

world control.

"Wall Street may think the USSR is a safe technical captive of dollar imperialism. But it may be Wall Street and the rest of the non-Communist, half-heartedly free enterprise world that ends up as a captive of Russian imperialism. On this vital point the U.S. may have miscalculated.

"In the past, any academic who dared to stress the implications of technical subsidy of the USSR and our illogical gold policy has been scorned and harassed. Why? Because the Establishment does not have the skills to plan and analyse. It hires these skills. Mostly those they hire are self-promoting academics who suppress any evidence that is contrary to their brief. Those academics who stick to their last, which is teaching and research, are not going to be found near the power centres on a permanent basis. Occasionally, perhaps, they will be temporary and reluctant advisers. But it is the Kissingers, the Rostows, the Rusks, *et al*, who are found at the power centres. The advice they give suffers from the same deficiencies as their personal makeup. They are not well-founded in empirical knowledge. They lack a certain toughness of fibre. They tend to advise what is wanted, or what the Establishment client wants to hear. So their recommendations, based on faulty premises and ignorance and implemented hesitantly and half-heartedly, often fail. Have these academic sycophants misread the most logical result of their policies? We cannot say with certainty – and we hope that we will not learn the truth *ex post facto*.

"In the final analysis, the international war on gold is a war for the gold output of South Africa, the world's largest producer. Apparently the United States is quite willing to see South Africa led to the wall. Why? In part, at least, because the Keynesian bright boys in Washington have no concept of gold as a store of value – as *money* – and in foreign policy the Kissingerite bright boys are neither as tough nor as shrewd as the Soviet planners. Perhaps the Establishment believes it can control the Soviets by using U.S. technology as a carrot; or, Heaven



forbid, as a stick — with American technical supremacy used as the world's peacemaker. There is no way the U.S. can control the USSR merely through transfers of technology, for reasons too complex to analyse here.

“We have then reached our final conclusion, the distillation of our discussion: *The fate of South Africa, the world's largest gold producer, is also the fate of the United States*” — which then becomes the final scapegoat!



Gold stacked at the South African Reserve Bank

The Present Offering

Meanwhile — “If a target nation will not co-operate and pledge its resources, it must be *made* to co-operate.” And the methods of persuasion according to Richard Kelly Hoskins, Editor of *Portfolios Investment Advisory**, are *Subversion* — the actual bribing of a nation's politicians. *Internal Revolution* — an agreement is made with a nation's malcontents. In exchange for financial backing when they get to power they will pledge as collateral those things the former government was unwilling to pledge. And *War* — this is the opportunity to borrow massive amounts into existence to buy

weapons.

In his article *Next War — South Africa** Mr. Hoskins maintains that if South Africa is turned over to the Soviets by its leaders — at the instigation of the United States — it would ensure that the USSR would have a virtually inexhaustible store of raw materials that could be sold to the West for a hundred years. This wealth could finance their own rickety, backward country and the West would be required to borrow the needed money into existence to pay for the raw materials.

“If this fails, an internal revolution can turn South Africa into a Rhodesia controlled by Blacks who will be perfectly willing to mortgage the country in return for loans. This would finance world prosperity as borrowed money would flood the world.

“If subversion and internal revolt both fail . . . the usual sort of war can be started. Things are now proceeding on schedule . . . *The coming South African adventure is the hope of the world's banking system which stands in desperate need of both hope and prosperity.*” And the people are perfectly willing to accept that the scapegoat must pay the price. Having been taught by their leaders — both political and religious — that they must atone for past sins by offering up both the goat and the scapegoat they are content to accept the sacrifice, confident within the confines of their humanitarian, democratic religion that all will be well.

However — the last Word still remains with The Almighty and the most important question before His People is still:

“Will I eat the flesh of bulls, or drink the blood of goats? Offer unto God thanksgiving; and pay thy vows unto the most High: And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me” (Psalm 50).

C

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